

Name: _____

Date: _____

There are many ways to grow professionally:

- Participate in a teacher inquiry project
- Join a book study group
- Attend a conference/workshop (in person or on-line)
- Investigate, incorporate and reflect on innovative programs for the classroom
- Form or join a teacher research group
- Coach and mentor peers

Self-Directed Professional Development Plan (2016-2017)

1. The area I want to focus on for my professional learning this year is:

| | | |
|---|---|--|
| <input type="checkbox"/> Personalized Learning | <input type="checkbox"/> Interactions with Students and Parents | <input type="checkbox"/> Assessment |
| <input type="checkbox"/> Classroom Management | <input type="checkbox"/> Collaboration with Peers | <input type="checkbox"/> Teacher Life Work Management |
| <input type="checkbox"/> Student Self -Regulation | <input type="checkbox"/> Changes in Learning Approaches | <input type="checkbox"/> Subject Specific Teaching/Learning Strategies – Subject _____ |
| <input type="checkbox"/> Interactions with Peers | <input type="checkbox"/> Technology Integration | <input type="checkbox"/> Other _____ |

2. More specifically, I want to

3. I plan to measure/evaluate my progress

4. I will know if I have achieved my goal

5. Possible Resources

I have:

I am looking for:

| | | |
|---|--|--|
| Experts – Colleagues, Outside Personnel | | |
| Learning Materials (texts, videos etc.) | | |
| Workshops and/or Conferences | | |
| Webinars | | |

6. I plan to share my learning (formative and/or summative):

- at a district wide event
- on my personal blog/website
- at a staff meeting
- another way: _____

7. Possible Plans for:

| | | | |
|------------------------|--|----|-------|
| | | PD | Admin |
| Fri, Sept 30/16 | | | |
| Reflections: | | | |

| | | | |
|-----------------------|--|----|-------|
| | | PD | Admin |
| Fri, Oct 21/16 | | | |
| Reflections: | | | |

| | | | |
|-----------------------|--|----|-------|
| | | PD | Admin |
| Fri, Feb 17/17 | | | |
| Reflections: | | | |

| | | | |
|--------------------------|--|----|-------|
| | | PD | Admin |
| Thur, April 13/17 | | | |
| Reflections: | | | |

| | | | |
|-----------------------|--|----|-------|
| | | PD | Admin |
| Mon, May 15/17 | | | |
| Reflections: | | | |

Please submit a copy of this plan to your school PD Rep. by Sept. 15th.